

# Five Valley Kennel Club, Inc.

(Member of the American Kennel Club)



**THREE ALL BREED  
AGILITY TRIALS**  
(Held under AKC Rules and  
Regulations)

Event # 2009010612 – Trial Hours 3:00 to 8:00 PM.

**Friday, July 31, 2009**

**(EXCELLENT ONLY ON FRIDAY)**

Event # 2009010607 – Trial Hours 7:00 AM to 6:00 PM

**Saturday, August 1, 2009**

Event # 2009010608 – Trial Hours 7:00 AM to 6:00 PM

**Sunday, August 2, 2009**

FRIDAY: Excellent only – FAST, STD and JWW.  
SATURDAY and SUNDAY: FAST, STD and JWW, all  
levels. Limited to **330** runs per day

**Judge: Bonnie Drabeck (Z1302)**  
844 N Fordham Ave.  
Aurora, IL 60506-2717

**Entries Open:**  
8:00 AM, Wednesday, May 20, 2009

**Entries Close:**  
6:00 PM, Wednesday, July 15, 2009

These trials are **INDOORS**, on packed dirt.

**NEW SITE:**

**Lolo Peak Arena**, 16175 Hwy 12W, Lolo, MT  
See additional site information in premium.

Method of Entry

**"First Received" (max of 10 entries/envelope)**

*Express mail must be designated "no signature required"*

**ALSO ACCEPTING AKC ONLINE ENTRIES; see below  
for more details.**

Mail Entries with Fees  
(payable to "FVKC" in USD only) to:

**Ellen Calnan, Trial Secretary**  
3752 Rodeo Rd.  
Missoula, MT 59803  
(406) 544-2418 (c)

[Lnrose22@hotmail.com](mailto:Lnrose22@hotmail.com)



AMERICAN  
KENNEL CLUB™

Permission has been granted by the American Kennel  
Club for the holding of these events under American  
Kennel Club Rules and Regulations.

--James P. Crowley, Secretary

**ENTRY FEES** are \$16.00 first entry (includes \$3.00 AKC recording fee) and \$16.00 each additional entry, same dog/same day (includes \$3.00 AKC recording fee).

**ONLINE ENTRIES:** You may enter via AKC's ONLINE ENTRY SERVICES. Go to the AKC Agility Online Entry Services home page at [www.akc.org/AgilityEntry](http://www.akc.org/AgilityEntry) and follow the instructions there to use your My AKC account to enter this event. **During the first 48 hours after opening, the initial limit of entries per day designated as either online or paper will be as follows: 100 runs/day via online entries 230 runs/day via paper entries.** If either form of entry (paper or online) has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either one accordingly.

100% of entry fees will be refunded for any reason if a written (or email) request is received by the trial secretary on or before the trial closing date and time. After closing, refunds less fees will be given for bitches in season if written (or email) notification is received by the trial secretary prior to the start of the trial. Verification from a veterinarian may be required at the club's discretion.

Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, excused by the Veterinarian or Judge or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee. **Bitches in season are not allowed on the Trial grounds.**

**OFFICERS OF THE FIVE VALLEY KENNEL CLUB, INC.:**

President: Susan Lassila Vice President: Roberta Zielinski Treasurer: Donna Hubbert

Secretary: Darlene Jevning, 938 US Hwy 93 N, Victor, MT 59875

**BOARD MEMBERS:** Roseann Erickson, Bruce Hubbert, Sally Kent, Carol White

**AGILITY TRIAL COMMITTEE: Officers of the club, and trial Chairperson:**

Bett Thompson, 2664 Home Acres Rd., Stevensville, MT 59870 406-777-2894 (h) 406-550-9195 (c) [daythomp@msn.com](mailto:daythomp@msn.com)

**ORDER OF CLASSES** is SUBJECT TO CHANGE based on number of entries received. The final order will be included with the confirmation and judging scheduled issued after closing. Class order is expected to be:

FRI: FAST, STD, JWW (Exc level only; TALL to SMALL)  
SAT: FAST, STD, JWW (all levels; SMALL to TALL)  
SUN: JWW, STD, FAST (all levels; TALL to SMALL)

On SAT and SUN, in all classes:  
*Excellent, followed by Open, followed by Novice*

**JUDGING** will begin at 4:00 PM on Friday, 8:30 AM on Saturday and 8:00 AM on Sunday. Judge's briefing and course walk-through will take place prior to judging. See below for building opening hours/availability.

**RULES:** All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at [info@akc.org](mailto:info@akc.org), or on their website at [www.akc.org](http://www.akc.org). It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered correctly, and double-check your preliminary confirmation. **If you have questions about which class to enter, please contact the Trial Secretary before the closing date.**

**OBSTACLES:** Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials (available at [www.akc.org](http://www.akc.org)).

**DOGS ELIGIBLE TO ENTER:** This Trial is open to all dogs over the age of 15 months that are registered with the American Kennel Club or are registrable breeds that have obtained ILP numbers from AKC, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

**HEIGHT DIVISION:** The following lists the required jump height for Preferred, and minimum height for regular agility classes.

Regular		Preferred
8 inches	for dogs <u>11</u> inches and under at the withers	4" Preferred class
12 inches	for dogs 14 inches and under at the withers	8" Preferred class
16 inches	for dogs 18 inches and under at the withers	12" Preferred class
20 inches	for dogs 22 inches and under at the withers	16" Preferred class
24 inches	for dogs over 22 inches at the withers	20" Preferred class
26 inches	at owner's option	none

**HEIGHT CARDS:** Please include a copy of your dog's height card (permanent or temporary) with your entry. ALL DOGS WITHOUT HEIGHT CARDS must be measured by the Judge.

**CATALOG:** \$7.00 Please pre-order catalogs by checking the box on the entry form. A very limited number will be available for purchase at the trial for \$10.00.

**AWARDS:** Ribbons will be awarded for Qualifying scores and for first through fourth place in each height division in each class. A stuffed dog toy (offered by FVKC) will be awarded to first place in each height division in each class. A qualifying score is required for all awards. All awards must be claimed at the show.

**All dogs earning their MACH or PAX titles at this trial will receive a MACH bar and ribbon or PAX bar! If you are close to earning an award, please let the trial secretary know so we are prepared to celebrate with you.**

**MOVE-UPS:** Move-ups after entries close must be submitted in writing so that the Trial Secretary receives them by **6:00 PM MDT on Monday July 27, 2009**. Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via postal mail, or email to [LNRose22@hotmail.com](mailto:LNRose22@hotmail.com). If you do not receive a prompt acknowledgement of your move-up request, please contact the Trial Secretary to make sure that it was received. No phone move ups accepted.

Day-to-day move-ups will be accepted at the trial. Move-ups for Saturday and Sunday must be submitted in writing no later than 30 minutes after the conclusion of the last class on Friday and Saturday.

**VETERINARIAN (on call): Emergency Animal Clinic**, 1914 S Reserve St., Missoula (406) 829-9300. Exhibitors should follow their veterinarians' recommendation to ensure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area. **The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely.

**IMPORTANT INFORMATION FOR EXHIBITORS:** Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC forms, or photocopies of AKC forms without the agreement attached, are not acceptable. Checks for entry fees will be deposited soon after the closing date. Returned checks do not constitute a valid entry.

Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee, except for bitches in season as specified on page 2. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.

**CONFIRMATION OF ENTRY:** If the exhibitor provides an e-mail address, it is assumed that the exhibitor can receive e-mail with attachments from the Trial Secretary. A preliminary confirmation will be sent via email soon after your entry is received; please REVIEW IT CAREFULLY and notify the secretary of any necessary changes as soon as possible. Please make sure your spam blocker is set to accept messages from [LNRose22@hotmail.com](mailto:LNRose22@hotmail.com). A final confirmation of entry and schedule of judging will be sent via email after the closing date. If an e-mail address is not provided, confirmation of entry will be sent by USPS after closing (no preliminary confirmations will be sent). If an exhibitor has not received a confirmation and schedule at least seven days prior to the show, contact the Trial Secretary.

The **FIVE VALLEY KENNEL CLUB** and the **Trial Secretary** assume **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assume no responsibility for injury to any child not under the control of his or her parents or guardians.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the Trial site. In such case, no refund of any fees paid will be made.

**Please clean up after your dogs on the show grounds (and at your motel). We want to retain these facilities for future events.**

**SITE INFORMATION:** Lolo Peak Arena, 16175 Hwy 12W, Lolo, MT. The trials will be held indoors on packed dirt. On Friday, the building will open for indoor exhibitor setups starting at 2:00 PM (the club will be setting up the ring in the arena prior to the building opening for exhibitors). The arena will be open to exhibitors at 7:00 AM on Saturday and Sunday. There is ample room for crating indoors, but please take only the space you need. The Trial Committee reserves the right to consolidate or move setups if necessary, to ensure crating space is available for all and access to the ring is maintained.

**CONCESSIONS** will be available Friday evening, and Saturday and Sunday for breakfast and lunch.

**VENDORS:** Due to limited indoor crating space, vendors will be limited indoors and will be close to, but not in, the general crating area. Vending spaces must be reserved in advance, do NOT have power, and are \$10 per day per spot. For more info and to reserve, contact Bett [daythomp@msn.com](mailto:daythomp@msn.com).

**CAMPING AT THE TRIAL SITE** is by RESERVATION ONLY: There are limited RV/camp sites available. Reservations must be made in advance; contact Bett at [daythomp@msn.com](mailto:daythomp@msn.com). RV/camping fees (payable at the trial) are \$10/night (no power, but water IS available). RVs/campers may arrive on Friday no earlier than 1:00 PM.

**DRIVING DIRECTIONS TO LOLO PEAK ARENA:** From Missoula; take Hwy 93 South approximately 7 miles through Lolo. Turn right on Highway 12 West. Drive 7.2 miles; Lolo Peak Arena (16175 Hwy 12 W) is on the left.

**MOTELS and CAMPING** – Please call the listed properties for availability, pet policy and directions.

**Quality Inn** – 3803 Brooks, Missoula, MT 59801 ..... 800-272-9500

A small number of "special rate" rooms have been held at the Quality Inn. You must book by July 6, and ask for the "Agility Dog Show" rate

**The following properties have welcomed dog show participants in the past. Please contact them directly to determine availability, pet policies, and rates.**

**Comfort Inn** – 4545 N. Reserve, Missoula, MT 59801 406-542-0888

**Super 8 Motel** – 3901 S. Brooks, Missoula, MT 59801 406-251-2255

**Best Western Grant Creek Inn** – 5280 Grant Creek Rd., Missoula, MT 59801 406-543-070

**Arrow Inn & RV Park** – 3889 US Highway 93 N, Stevensville, MT 59870 406-777-5577

# PLEASE VOLUNTEER!

Agility competitors know that the time and expertise of volunteers are key to a successful trial! Please fill out the form below and return it to the Trial Secretary, or email the Trial Chair (Bett) at [daythomp@msn.com](mailto:daythomp@msn.com).

Do you have experience?

Scribe \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Timer \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Gate Steward \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Ring Steward \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Course Builder \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Leash Runner \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

OR: \_\_\_\_\_ Anywhere you need me

Everyone who volunteers and works at least two classes will receive a (Great!) Free Lunch each day they work. We promise your assignment will not interfere with your runs.

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Email** \_\_\_\_\_

**\*\*Please mark classes & Days you are entered\*\***

Friday -- Jump Height \_\_\_\_\_

STD (Ex\_\_\_\_)

JWW (Ex\_\_\_\_)

FAST (Ex\_\_\_\_) (

Saturday -- Jump Height \_\_\_\_\_

STD (Ex\_\_\_\_) (Open\_\_\_\_) (Nov\_\_\_\_)

JWW (Ex\_\_\_\_) (Open\_\_\_\_) (Nov\_\_\_\_)

FAST (Ex\_\_\_\_) (Open\_\_\_\_) (Nov\_\_\_\_)

Sunday -- Jump Height \_\_\_\_\_

STD (Ex\_\_\_\_) (Open\_\_\_\_) (Nov\_\_\_\_)

JWW (Ex\_\_\_\_) (Open\_\_\_\_) (Nov\_\_\_\_)

FAST (Ex\_\_\_\_) (Open\_\_\_\_) (Nov\_\_\_\_)

**FIVE VALLEY KENNEL CLUB**

Mail entries with fees (USD only, payable to FVKC) to:

**Ellen Calnan, 3752 Rodeo Rd, Missoula, MT 59803**

Entry Fees: **\$16.00** first entry (incl. \$3 AKC fee), **\$16.00** each additional entry same dog same day (incl. \$3 AKC fee)  
PLEASE INCLUDE A COPY OF YOUR JUMP HEIGHT CARD WITH YOUR ENTRY.

**ALL DOGS WITHOUT HEIGHT CARDS WILL HAVE TO BE MEASURED**  **CATALOG \$7.00**

<b>Fri</b>	<b>07/31/09</b>	<input type="text"/>	STD	<input type="text"/>	JWW	<input type="text"/>	FAST	\$ _____
<b>Sat</b>	<b>08/01/09</b>	<input type="text"/>	STD	<input type="text"/>	JWW	<input type="text"/>	FAST	\$ _____
<b>Sun</b>	<b>08/03/09</b>	<input type="text"/>	STD	<input type="text"/>	JWW	<input type="text"/>	FAST	\$ _____

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)

BREED	VARIETY	SEX	HEIGHT AT WITHERS
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STANDARD AGILITY CLASS <i>(circle one)</i>				JUMPERS WITH weaves <i>(circle one)</i>				JUMP HEIGHT <i>(circle one)</i>							
NOV-A	NOV-B	OPEN	EXC-A	EXC-B	NOV A	NOV B	OPEN	EXC-A	EXC-B	8	12	16	20	24	26
PREFERRED AGILITY CLASS <i>(circle one)</i>				PREFERRED JWW <i>(circle one)</i>				JUMP HEIGHT <i>(circle one)</i>							
NOVICE	OPEN	EXC-A	EXC-B	NOVICE	OPEN	EXC-A	EXC-B	4	8	12	16	20			

FAST CLASS: <i>(effective 01/01/07)</i>				<i>(circle one)</i>				JUMP HEIGHT <i>(circle one)</i>							
<i>(offered Fri-Sat)</i> REGULAR:				NOV-A	NOV-B	OPEN	EXC-A	EXC-B	8	12	16	20	24	26	
PREFERRED:				NOV-P	OPEN-P	EXC-AP	EXC-BP	4	8	12	16	20			

NON-REGULAR AGILITY CLASSES:				INTERNATIONAL SWEEPSTAKES CLASS				JUMP HEIGHT <i>(circle one)</i>							
<i>(not offered)</i>				<i>(circle-class)</i>				STD	JWW	14	18	26			

AKC REGISTERED NAME *(Include AKC titles only)* \_\_\_\_\_ CALL NAME OF DOG \_\_\_\_\_

<input type="checkbox"/> AKC REG. NO. _____ <i>(Enter number here)</i>	DATE OF BIRTH _____	AKC JUNIOR HANDLER # _____
<input type="checkbox"/> AKC LITTER NO. _____	PLACE OF BIRTH	<input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN
<input type="checkbox"/> ILP NO. _____		
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY _____		

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW ADDRESS

CITY, STATE, ZIP + 4 \_\_\_\_\_

HANDLER *(Junior Handler see back)* \_\_\_\_\_ FEE ENCLOSED \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

■ signature OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_



**THIS PAGE IS PART OF YOUR ENTRY AND MUST BE INCLUDED!**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all *Regular* titling classes and the *FAST* titling classes, but not in a division lower than their proper height division.

Dogs entered in the *Preferred* classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. The Judge's measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

■ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_